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### Rereading The Sophists Classical Rhetoric

Rereading the Sophists: Classical Rhetoric Refigured. Rereading the Sophists. : This book is a critically informed challenge to the traditional histories of rhetoric and to the current emphasis on...

### Rereading the Sophists: Classical Rhetoric Refigured ...

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In the lengthy introductory section of Rereading, Professor Jarrett, to her credit, makes perfectly clear her own rhetorical agenda: the Fifth Century rhetors that most classical historians have always esteemed as highly as most modern laymen esteem lawyers, i.e. the "Sophists," need to be rehabilitated in order to dislodge "the implicit control `philosophic' thought inherited from Aristotle and Plato" (XX).

### Amazon.com: Rereading the Sophists: Classical Rhetoric ...

Forum Rereading the Sophists: Classical Rhetoric Refigured by Susan C. Jarratt. Southern Illinois University Press, 1991; pp. xxvi + 154. Jarratt's book is as interesting as it is troublesome.

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Introduction: Redefining classical rhetoric The first sophists: history and historiography Between Mythos and Logos The first sophists and feminism: discourses of the "other" Sophistic pedagogy, then and now. Subject headings Rhetoric, Ancient. Sophists (Greek philosophy) Feminist criticism. ISBN 0809322242 (pbk.) 9780809322244 (pbk)

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Rereading the Sophists: Classical Rhetoric Refigured. Susan C. Jarratt. Southern Illinois University Press (1991) Abstract This book is a critically informed challenge to the traditional histories of rhetoric and to the current emphasis on Aristotle and Plato as the most significant classical voices in rhetoric.

**Rereading the Sophists: Classical Rhetoric Refigured**

(1992). Rereading the Sophists: Classical Rhetoric Refigured. Rhetoric Society Quarterly: Vol. 22, No. 2, pp. 66-68.

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In it, Susan C. Jarratt argues that the first sophists- a diverse group of traveling intellectuals in the fifth century B. C.- should be given a more prominent place in the study of rhetoric and composition. Rereading the ancient sophists, she creates a new lens through which to see contemporary social issues, including the orality/literacy debate, feminist writing, deconstruction, and writing pedagogy.

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Harvard Studies in Classical Philology 79 (1975): 93-123. Hodges, Karen A. "Unfolding Sophistic and Humanist Practice through Ingenium." Rhetoric Review 15 (1996): 86-92. Jarratt, Susan C. Rereading the Sophists: Classical Rhetoric Reconsidered. Carbondale: Southern Illinois UP, 1991. Johnstone, Christopher.

**Sophistic Rhetoric Sources**

Rereading the Sophists: Classical Rhetoric Refigured [Susan C. Jarratt]. This book is a critically informed challenge to the traditional histories of rhetoric and to the current emphasis on Aristotle and Plato as the most significant classical voices

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In Rereading the Sophists: Classical Rhetoric Refigured, Susan Jarratt argues that the ancient Greek sophists existed at a time when human society was shifting from mythos, an uncritical acceptance of tradition as represented in myths and stories, to logos, a system of logical analysis allowing access to certain truth, as represented in Plato and Aristotle (31).

**Sophistic Appeals: Mythos, Logos, Nomos - Teaching Text ...**

Rereading the ancient sophists, she creates a new lens through which to see contemporary social issues, including the orality/literacy debate, feminist writing, deconstruction, and writing pedagogy. The sophists' pleasure in the play of language, their focus on historical contingency, and the centrality of their teaching for democratic practice were sufficiently threatening to their successors Plato and Aristotle that both sought to bury the sophists under philosophical theories of language.

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